## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
www.ct.gov/csc

## VIA ELECTRONIC MAIL

September 13, 2017

TO:

Parties & Intervenors

**FROM** 

Melanie Bachman, Executive Director

RE:

**PETITION NO. 1313** - DWW Solar II, LLC petition for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed construction, maintenance and operation of a 26.4 megawatt AC solar photovoltaic electric generating facility on approximately 289 acres comprised of 5 separate and abutting privately-owned parcels located generally west of Hopmeadow Street (US 202/CT 10), north and south of Hoskins Road, and north and east of County Road and associated electrical interconnection to Eversource Energy's North Simsbury Substation west of Hopmeadow Street in Simsbury, Connecticut.

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on Tuesday, October 10, 2017 in Hearing Room Two, Ten Franklin Square, New Britain, Connecticut, beginning at 11:00 a.m.

The hearing shall commence with the continued cross examination of the petitioner by the Council to be followed by cross examination of the petitioner by the parties and intervenors in the order listed on the September 12, 2017 hearing program.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the petitioner and other parties and intervenors on or before September 26, 2017. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the petitioner during the September 12, 2017 hearing, should be submitted to the Council on or before October 3, 2017.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/laf

c: Council Members

